**School Environment Club Profile**

|  |  |  |
| --- | --- | --- |
| **Name of Environment Club** |  | Click to enter text. |
|  |  |  |
| **School Name** |  | Click here to enter text. |
|  |  |  |
| **Atoll and Island** |  | Click here to enter text. |
|  |  |  |
| **Tel** |  | Click here to enter text. |
|  |  |  |
| **Fax** |  | Click here to enter text. |
|  |  |  |
| **Facebook** |  | Click here to enter text. |
|  |  |  |
| **Other Social Media** |  | Click here to enter text. |
|  |  |  |
| **Number of Club Members** |  | Click here to enter text. |

|  |  |  |  |
| --- | --- | --- | --- |
| School Logo |  | | Club Logo |
|  | |  | |
|  | |  | |

**Description of your Area/Community**

|  |  |  |  |
| --- | --- | --- | --- |
| *Include a brief description of your school’s location and identify the environmental issues affecting your school, students and/or community* | | | |
| Click here to enter text. | | | |
|  | | | |
| Photo/Drawing |  | | Map |
|  | |  | |
|  | |  | |

**Previous Environment Related Activities**

|  |  |  |  |
| --- | --- | --- | --- |
| *You may include the following information of the activity* | | | |
| 1. *Place, time and event name* 2. *Objectives* 3. *Who was involved* 4. *Achievements and Highlights*   *\* You may add more field if required*  *\* You may add more sheets if required* | | | |
|  | | | |
| Photo/Drawing |  | | Map |
|  | |  | |
|  | |  | |

**Active Group Members**

|  |  |
| --- | --- |
| *List of all the individuals involved in the management of the club*   1. *Executive committee of the club* 2. *General members of the club* 3. *Teachers of the club* 4. *Community members (if any)* 5. *Other members (Please specify the relation to the club)* | |
|  | |
| Click here to enter text. | |
|  | |
| You may add a flow diagram of the club structure | |
|  |  |
|  | |

**Record of Meetings**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| *Below is a meeting minute template which you could use. You may modify the template to best suit the conduct of the club and meeting.* | | | | | | |
|  | | | | | | |
| **Date** | Click here to enter text. | | |  | **Time** | Click here to enter text. |
|  | | | | | | |
| **Number of Attendees** | Click here to enter text. | | |  | **Lead Facilitator** | Click here to enter text. |
|  | | | | | | |
| **Meeting Type** | |  | Click to enter text. | | | |
|  | |  |  | | | |
| **Agenda/Issues Discussed:** | | | | | | |
| Click here to enter text. | | | | | | |
|  | | | | | | |
| **Decisions:** | | | | | | |
| Click here to enter text. | | | | | | |

**Future Plans**

|  |
| --- |
| *Planning is one of the key functions to achieve the targets of an Environment Club. Students and the facilitators can set up yearly targets of the club through discussion and consensus.* |
|  |
| **Stated below are some key points to consider while setting up the targets** |
| 1. *Is it achievable?* 2. *The scale of the target* 3. *Will the target be sustainable?* 4. *Required funds to achieve the target* |
|  |
| Click here to enter text. |